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**Tempe City Council**  
**September 15, 2005**

Harry E. Mitchell Government Center  
Tempe City Hall - City Council Chambers  
31 East Fifth Street  
7:30 p.m.

1. INVOCATION - Councilmember Hutson
2. PLEDGE OF ALLEGIANCE
3. MINUTES - Councilmember Arredondo
  - A. Approval of Council Meeting Minutes
    1. Council Executive Session – July 21, 2005
    2. Council Special Issue Review Session – July 14, 2005 [20050915clrkck01.pdf](#)
    3. Council Issue Review Session – July 21, 2005 [20050915clrkck02.pdf](#)
    4. Council Formal Meeting – July 7 & 21, 2005 [20050915clrkck04.pdf](#)  
[20050915clrkck03.pdf](#)
    5. Central City Development Committee of the Whole – July 21, 2005  
[20050915CCD01.pdf](#)
    6. Council Technology Advancement, Tourism & Redevelopment Committee –  
July 20, 2005 [20050915TATR01.pdf](#)
    7. Council Transportation Committee – August 23, 2005 [20050915ctc01.pdf](#)
  - B. Acceptance of Board & Commission Meeting Minutes
    8. Building Code Advisory Board – June 14, 2005 [20050915bcab01.pdf](#)
    9. Commission on Disability Concerns – May 17, 2005 [20050915dcc01.pdf](#)
    10. Committee for Youth, Families & Community – June 20, 2005 [20050915cyfc01.pdf](#)
    11. Community Special Events Task Force – August 16 & September 1, 2005  
[20050915setf01.pdf](#) [20050915csetf02.pdf](#)
    12. Hearing Officer – August 2 & 16, 2005 [20050915ho01.pdf](#) [20050915ho02.pdf](#)
    13. Historic Preservation Commission - July 14, 2005 [20050915hpc01.pdf](#)
    14. Human Relations Commission – June 14 & July 12, 2005 [20050915hrc01.pdf](#)  
[20050915hrc02.pdf](#)
    15. Library Advisory Board – April 4, 2005 [20050915lab01.pdf](#)
    16. Municipal Arts Commission – June 8, 2005 [20050915mac01.pdf](#)
    17. Neighborhood Advisory Commission – March 2, April 6, May 4, June 1 & July 13, 2005  
[20050915nac02.pdf](#) [20050915nac03.pdf](#) [20050915nac04.pdf](#) [20050915nac05.pdf](#)

18. [20050915nac01.pdf](#)  
Planning & Zoning Commission – August 9, 2005 [20050915pz01.pdf](#)

#### 4. REPORTS AND ANNOUNCEMENTS

- A. Mayor's Announcements
- Fire Chief Lifetime Achievement Award
  - Board and Commission Appointments [20050915boards.pdf](#)
- B. Manager's Announcements

#### 5. AGENDA

All items listed on the agenda will be considered as a group and will be enacted with one motion by the City Council unless an item is removed for separate consideration. Members of the public may remove public hearing items for separate consideration. Public hearing items are designated by an asterisk (\*). Councilmembers may remove any item for separate consideration.

Agenda items scheduled for Introduction/First Public Hearing will be heard, but will not be voted upon at this meeting. Items scheduled for Second Public Hearing/Final Adoption will be voted upon tonight.

**'q-j'** indicates quasi-judicial items. The City Council sits as a quasi-judicial body when hearing variances. In this situation, the City Council must conduct itself as a court, not as a legislative body. Pre-meeting contact with the City Council on quasi-judicial matters is prohibited. Any materials or conversations concerning the item shall only be presented to the City Council at the scheduled public hearing.

A. Miscellaneous Items

19. Request approval of the Report of Claims Paid to be Filed for Audit for the weeks of June 26, July 3, 10, 17 & 24, 2005.

**COMMENTS:** A copy of the detailed claims report may be obtained by contacting the City Clerk's Office.

20. Request authorization for the City Attorney to file an action against Apache Park, LLC, to enforce a condition of approval contained within the Final PAD for Apache Park Development.

**COMMENTS:** Building permits conditioned upon satisfactory vehicular access through the property. Apache Park, LLC, has refused to provide an easement for appropriate cross access onto adjacent property to the east.

**DOCUMENT NAME:** [20050915casv02.pdf](#)  
**ADMINISTRATION (0501-02)**

**CITY**

**ATTORNEY**

21. Request approval of an Assignment of Claim from the City of Tempe to BATEA, LLC, against MCW Brickyard Commercial, LLC.

**COMMENTS:** This Assignment assigns all claims that the City has in the bankruptcy action filed by MCW Brickyard Commercial, in exchange for BATEA, LLC's full payment of the claim, plus interest.

**DOCUMENT NAME:** [20050915casv01.pdf](#) **SOUTHEAST QUADRANT DOWNTOWN TEMPE (0403-02-06)**

22. Request approval of a takeover agreement with Capitol Indemnity Corporation for the South Tempe Water Treatment Plant Environmental Service Building and Plant Entrance Improvements.

**DOCUMENT NAME:** [20050915PWDR04.pdf](#) **SOUTH TEMPE WATER TREATMENT PLANT (0811-08) PROJECT NO. 3201093 AND 3201095**

- 22a. *Request authorization to allow the City Attorney to take any action necessary in the City of Tempe v. Valentine et al, consolidated Cases No. CV 2005-003754, including bringing a special action or appeal.*

**DOCUMENT NAME:** [20050915cacc03.pdf](#) **CITY ATTORNEY ADMINISTRATION (0501-02)**

23. **DELETED**

24. **DELETED**

25. Request approval of an Amended Final Subdivision Plat by SUBWAY at 950 South Mill Avenue.

**COMMENTS:** (Ken & Mary Clark, property owners) #SBD-2005.83 for an Amended Final Subdivision Plat consisting of one (1) lot on 0.32 net acres.

**DOCUMENT NAME:** [20050915dsd2k10.pdf](#) **PLANNED DEVELOPMENT (0406)**

26. Request approval of a Preliminary and Final Subdivision Plat by BASELINE-HIGHLINE at 2243 West Baseline Road.

**COMMENTS:** (Building Arizona 1 LLC., Robert Colton, property owner) (CC050051) #SBD-2005.71 for a Preliminary and Final Subdivision Plat for one (1) lot on 2.96 net acres.

**DOCUMENT NAME:** [20050915dsd2k11.pdf](#) **PLANNED DEVELOPMENT (0406)**

27. Request approval for an Amended Final Subdivision Plat by COULTER CADILLAC at 7790 South Autoplex Loop.

**COMMENTS:** (Coulter Motor Company, LLC, property owner) #SBD-2005.85 for an Amended Final Subdivision Plat consisting of two (2) lot on 12.25 net acres.

**DOCUMENT NAME:** [20050915dsd2k08.pdf](#) **PLANNED DEVELOPMENT (0406)**

28. Request approval for an Amended Final Subdivision Plat by GARDETTO RANCH at 11842 South 71<sup>st</sup> Street.

**COMMENTS:** (John Gardetto, property owner) (CC0050062) #SBD-2005.82 for an Amended Final Subdivision Plat consisting of two (2) lots on 2.7 net acres.

**DOCUMENT NAME:** [20050915dsd2k09.pdf](#) PLANNED DEVELOPMENT (0406)

29. Request approval for a Condominium Plat by MOUNTAIN VIEW BUSINESS PARK at 2727 and 2737 West Baseline Road.

**COMMENTS:** (Southern Gardens Acquisitions, property owner, Victoria Properties Management LLC, applicant) (CC050061) #SHR-2005.80 for a Condominium Plat consisting of seventeen (17) condominium units in two (2) buildings consisting of 54,498 square feet of commercial space on 5 net acres.

**DOCUMENT NAME:** [20050915dsdk03.pdf](#) PLANNED DEVELOPMENT (0406)

- \*30. This is a public hearing to recommend the approval of a Series 7 Beer and Wine Bar license for Jobie, Inc., dba Theo's Spartan Grill, 1825 E. University Drive.

**COMMENTS:** Joseph Cuasito, Agent

**DOCUMENT NAME:** [20050915LIQ1.pdf](#) LIQ LIC (0210-02)

- \*31. This is a public hearing to recommend the approval of a Series 12 Restaurant Liquor license for Burrito One, LLC, dba Moe's Southwest Grill, 1158 W. Washington Street, #101 and 102.

**COMMENTS:** Evelyn Nevado, Agent

**DOCUMENT NAME:** [20050915LIQ2.pdf](#) LIQ LIC (0210-02)

- \*32. This is a public hearing to recommend the approval of a Series 12 Restaurant Liquor license for Arang, LLC, dba Arang, 1807 E. Baseline Road, #101.

**COMMENTS:** Misook Na, Agent

**DOCUMENT NAME:** [20050915LIQ3.pdf](#) LIQ LIC (0210-02)

- \*33. This is a public hearing to recommend the approval of a Series 10 Beer and Wine Store Liquor license for Rundle's Market, 1324 W. University Drive.

**COMMENTS:** Mike Jang, Agent

**DOCUMENT NAME:** [20050915LIQ4.pdf](#) LIQ LIC (0210-02)

- \*34. This is a public hearing to recommend the approval of an Off-Track Wagering license for Red Owl Sports Grill, 2155 E. University Drive.

**COMMENTS:** Applicant, American Greyhound Racing.  
**DOCUMENT NAME:** [20050915LIQ5.pdf](#) LIQ LIC (0210-02)

**B. Award of Bids/Contracts**

35. Request to award a contract with Tom Strich for artwork at the North Tempe Multi-generational Center.

**COMMENTS:** Subject to the execution of the final written contract. Total cost for this contract shall not exceed \$71,554.

**DOCUMENT NAME:** [20050915csju01.pdf](#) COMMUNITY SERVICES (0701-01)

36. Request to award a one-year contract with two (2) one-year renewal options to Premier Graphics, Inc., for the printing of Tempe Today newsletter.

**COMMENTS:** Subject to the execution of the final written contract. Total cost for this contract shall not exceed \$36,000 during the initial contract period.

**DOCUMENT NAME:** [20050915fslg01.pdf](#) PURCHASES (1004-01) IFB #06-015

37. Request to award one-year contracts with two (2) one-year renewal options to Adobe Energy Management Co, Inc., Commonwealth Electric Company of the Midwest, East Valley Disaster Services, Inc., FSL Home Improvements, Knucks Corporation, Recon Restoration, and Royal Construction for housing rehabilitation.

**COMMENTS:** Subject to the execution of the final written contract. Total cost for this contract shall not exceed \$350,000 during the initial contract period.

**DOCUMENT NAME:** [20050915fslg02.pdf](#) PURCHASES (1004-01) RFQ #06-012

38. Request to award a one-year contract to General Modular Sales & Leasing for a modular office building for Public Works (Streets Section).

**COMMENTS:** Subject to the execution of the final written contract. Total cost for this contract shall not exceed \$145,000 during the initial contract period.

**DOCUMENT NAME:** [20050915fslg04.pdf](#) PURCHASES (1004-01) RFP #06-014

39. Request to award a two-year, limited source contract to Cummins Rocky Mountain, LLC, for the supply of replacement liquid natural gas engines for 94 transit buses.

**COMMENTS:** Total cost not to exceed \$2,839,270.

**DOCUMENT NAME:** [20050915fslg05.pdf](#) PURCHASES (1004-01) Limited Source #06-041

40. Request to award a one-year, sole source contract to United Fire for mine safety

appliance repair service and replacement parts for self-contained breathing apparatus.

**COMMENTS:** Subject to final execution of written contract. Total cost for this contract shall not exceed \$50,000 during the contract period. Sole Source #06-037

**DOCUMENT NAME:** [20050915fsdl07.pdf](#) **PURCHASES (1004-01)**

41. Request to award one-year contracts with two (2) one-year renewal options to Brown's Partsmaster, Inc., Ferguson Water Works, Paul's Ace Hardware, and Valley Ace Hardware for the purchase of building and plumbing parts, supplies and tools.

**COMMENTS:** To maintain City facilities and provide supplies for ongoing projects. Subject to final execution of written contract. Total cost for this contract shall not exceed \$200,000 during the initial contract period. IFB #05-138

**DOCUMENT NAME:** [20050915fst13.PDF](#) **PURCHASES (1004-01)**

42. Request to award a five-year contract to Kinderstreet Corporation for computing services for the Kid Zone Enrichment Program.

**COMMENTS:** Will allow for on-line class registration. Subject to final execution of written contract. Total cost for this contract shall not exceed \$120,000 during the initial contract period. Limited Source #06-065

**DOCUMENT NAME:** [20050915fst15.pdf](#) **PURCHASES (1004-01)**

43. Request approval to utilize a one-year City of Scottsdale contract with Ikon Office Solutions for as-needed supply and installation of multi-functional digital copiers/printers.

**COMMENTS:** Total cost for this contract shall not exceed \$280,000 during the initial contract period. Contract #05PB027

**DOCUMENT NAME:** [20050915fst14.pdf](#) **PURCHASES (1004-01)**

44. Request approval of one-year contract renewals with Applied EnviroSolutions, Inc., SCS Engineers, GEC SA&B, Ninyo & Moore, and Terracon for environmental consulting and assessment services for the light rail and other City projects.

**COMMENTS:** Total contract value shall not exceed \$500,000.

**DOCUMENT NAME:** [20050915fslq03.pdf](#) **PURCHASES (1004-01)** T05-016-01 thru T05-016-05

45. Request approval of one-year contract renewals with ACR Contracting, Hawkins Enterprises, LLC, C&W Sons Enterprises, Inc., BCS Enterprises, Inc., Dickens Quality Demolition, LLC, and International Environmental Corporation for light rail right-of-way demolition services.

**COMMENTS:** Total contract value shall not exceed \$750,000.

**DOCUMENT NAME:** [20050915fslq06.pdf](#) **PURCHASES (1004-01)** T05-

013-01 thru T05-013-06

46. Request approval of a one-year contract renewal with Maricopa County Library District for electronic information resources.

**COMMENTS:** Total cost of the contract will not exceed \$53,900. T01120-RFP  
**DOCUMENT NAME:** [20050915fsdl08.pdf](#) **PURCHASES (1004-01)**

47. Request approval of a one-year contract renewal with IHI Environmental, Hutzl & Associates, Inc., and Prime Consulting, Inc., for industrial hygiene consulting services.

**COMMENTS:** Total contract value shall not exceed \$50,000.  
**DOCUMENT NAME:** [20050915fsts09.pdf](#) **PURCHASES (1004-01)** T04-083-01 thru T04-083-03

48. Request approval of a one-year contract renewal with Metron Farnier, LLC, for residential and industrial water meters.

**COMMENTS:** Total contract value shall not exceed \$610,000.  
**DOCUMENT NAME:** [20050915fsts10.pdf](#) **PURCHASES (1004-01)** T05-017-01

49. Request approval of a one-year contract renewal with Hughes Supply, Inc., for leak detection services for the City's drinking water infrastructure.

**COMMENTS:** Total contract value shall not exceed \$34,000.  
**DOCUMENT NAME:** [20050915fsts11.pdf](#) **PURCHASES (1004-01)** T04-032-01

50. Request approval of one-year contract renewals with Viewfinder Photography, Video Porter Productions, Show-N-Tell Productions, and Systems Electronic Group for the Media Services Center.

**COMMENTS:** Total amount not to exceed \$65,000.  
**DOCUMENT NAME:** [20050915fsdl12.pdf](#) **PURCHASES (1004-01)** T04-014-02/03/04/05

- 51.** Request award of a Job Order Construction Contract, plus a \$11,760 change order contingency, to 3D/International for the Tempe Life Options Center Improvements.

**COMMENTS:** Subject to execution of the final written contract. Total amount shall not exceed \$246,952.  
**DOCUMENT NAME:** [20050915PWWMG01.pdf](#) **LIBRARY (0704) PROJECT NO. 6701801**

52. Request approval of an amendment to the Construction contract with Southwest Micro Surfacing, LLC, plus a \$15,000 contingency, for off-duty police traffic control for major

street renovation.

**COMMENTS:** Subject to execution of the final written amendment in an amount not to exceed \$750,093.

**DOCUMENT NAME:** [20050915PWMG03.pdf](#) **MAJOR STREET RENOVATION (0809-05) PROJECT NO. 5401641**

53. Request approval of an addendum to a Professional Services contract with Pinnacle One for extended construction management services for the South Tempe Water Treatment Plant Environmental Services Building and Plant Entrance Improvements.

**COMMENTS:** Subject to the execution of the final written addendum in the total amount of \$65,500.00.

**DOCUMENT NAME:** [20050915PWTG07.pdf](#) **SOUTH TEMPE WATER TREATMENT PLANT (0811-08) PROJECT NOS. 3201093 & 3201095**

- C. Ordinances and Items for Introduction/First Hearing - These items will have two public hearings before final Council action.

- \*54. This is the **introduction and first public hearing** for an ordinance amending Chapter 12, Article II of the Tempe City Code relating to Floodplain Management. **The second public hearing is set for September 29, 2005.**

**DOCUMENT NAME:** [20050915cacc02.pdf](#) **TCC CH 12 – DRAINAGE & FLOOD CONTROL (0503-12) ORDINANCE NO. 2005.67**

- \*55. This is the **introduction and first public hearing** for an ordinance amending Chapter 26A of the Tempe City Code relating to Procurement. **The second public hearing is set for September 29, 2005.**

**DOCUMENT NAME:** [20050915fsjh01.pdf](#) **TCC CH 26A – PROCUREMENT & MATERIALS MGMT (0503-41) ORDINANCE NO. 2005.69.**

- \*56.** This is the **introduction and first public hearing** for an ordinance authorizing the Mayor to sign two deactivation agreements with Salt River Project (SRP) in conjunction with the Light Rail Project. **The second hearing is set for September 29, 2005.**

**DOCUMENT NAME:** [20050915PWMG05.pdf](#) **EASEMENTS (GRANTED BY THE CITY) (0904-02) ORDINANCE NO. 2005.65**

- \*57.** This is the **introduction and first public hearing** for an ordinance authorizing the Mayor to sign certain siphon maintenance agreements with Salt River Project (SRP) in conjunction with the Light Rail Project. **The second hearing is scheduled for September 29, 2005.**



DOCUMENT NAME: [20050915PWMG06.pdf](#) SALT RIVER PROJECT (SRP)  
(0113-03) ORDINANCE NO. 2005.66

- \*58.** This is the **introduction and first public hearing** for an ordinance granting easements to Salt River Project for irrigation lines in conjunction with the Light Rail Project. **The second hearing is set for September 29, 2005.**

DOCUMENT NAME: [20050915PWMG08.pdf](#) EASEMENTS (GRANTED BY  
THE CITY) (0904-02) ORDINANCE NO. 2005.68

- \*59.** This is the **introduction and first public hearing** for a Zoning Map Amendment, a Planned Area Development Overlay and a Subdivision Plat for TEMPE PARKVIEW TOWNHOMES at 1937 East Don Carlos Avenue. **The second public hearing is set for September 29, 2005.**

**COMMENTS:** (Equity Development & Management Inc., Mike Calkins & Jeff Han, property owners) for nineteen (19) townhomes, located at 1937 East Don Carlos Avenue, including the following:

**Ordinance No. 2005.56 #ZON-2005.12** for a Zoning Map Amendment from R-4, Multi-Family Residential to R4-PAD Overlay, on 1.06 net acres.  
**#SPD-2005.69** for a Planned Area Development Overlay consisting of nineteen (19) townhomes with a total building area of 27,028 s.f., including garages.  
**#SBD-2005.70** for a Final Subdivision Plat consisting of nineteen (19) lots and one (1) tract on 1.06 net acres.

DOCUMENT NAME: [20050915dsd2k06.pdf](#) PLANNED DEVELOPMENT (0406)

**D. Ordinances and Items for Second Hearing/Final Adoption**

- \*60.** This is the **second public hearing** for an ordinance granting an electrical easement to Arizona Public Service (APS) on City property at 655 S. Ash Avenue.

**COMMENTS:** To allow the development of the Centerpoint Plaza Condominiums.

DOCUMENT NAME: [20050915PWMG02.pdf](#) EASEMENTS (0904-02)  
ORDINANCE NO. 2005.57

- \*61.** This is the **second public hearing** for an ordinance authorizing a lease agreement with New Cingular Wireless PCS, LLC, for a cell site located at the northeast corner of University Drive and Hardy.

DOCUMENT NAME: [20050915ITDH01.pdf](#) CINGULAR WIRELESS -  
UNIV/HARDY (0903-55) ORDINANCE NO. 2005.61

- \*62.** *Request by staff to continue to September 29, 2005* the second public hearing for

an ordinance authorizing text amendments for Section 4-903 of the Zoning and Development Code (Signs).

**COMMENTS:** (City of Tempe, applicant) (CC050057) **Ordinance No. 2005.54 #ZON-2005.13** amending Section 4-903 in the Zoning and Development Code, relating to construction signs and future development signs.

**DOCUMENT NAME:** [20050915dsrl01.pdf](#) **ZONING AND DEVELOPMENT CODE (0414-04)**

- \*63. This is the **second public hearing** for an ordinance authorizing the sale of the City-owned property to Newberry Terrace, LLC.

**DOCUMENT NAME:** [20050915cdls01.pdf](#) **REAL PROPERTY DISPOSITION (0902-21-01) ORDINANCE NO. 2005.62**

- \*64. This is the **second public hearing** for an ordinance authorizing the Mayor to execute a Development Agreement, authorizing the transfer of real property, and granting an easement along the Rio Salado Parkway to Pulte Home Corporation.

**DOCUMENT NAME:** [20050915cdcm01.pdf](#) **COMMUNITY DEVELOPMENT/REDEVELOPMENT ADM (0403-01) ORDINANCE NO. 2005.63**

- \*65. This is the **second public hearing** for a zoning map amendment for WEST WILLOW DEVELOPMENT at 1628 East Broadway Road.

**COMMENTS:** (Sportswest Holdings, LLC, John Peck, property owner) (CC050035) **Ordinance No. 2005.41 ZON-2005.09** for a zoning map amendment from GID, General Industrial District, to CSS, Commercial Shopping and Service District, on 1.75 net acres.

**DOCUMENT NAME:** [20050915dssl07.pdf](#) **PLANNED DEVELOPMENT (0405)**

- \*66. Request by applicant to *continue* to September 29, 2005, the **second public hearing** for a General Plan Projected Land Use and Zoning Map Amendments for EMERALD CENTER, Lot 2, at 8475 S. Emerald Drive.

**COMMENTS:** (Tait Development, Inc, property owner) (CC050037) located at 8475 S. Emerald Drive, Lot 2 of Emerald Center including the following:

**GEP2005.02 Resolution 2005.36** for a General Plan 2030 Projected Land Use Map amendment from Industrial to Commercial land use designation for 23.7 net acres on Lot 2 of Emerald Center.

**ZON 2005.11 Ordinance 2005.51** for a Zoning Map amendment from General Industrial District (GID) to Regional Commercial Center (RCC) for 23.7 net acres on Lot 2 of Emerald Center.

**DOCUMENT NAME:** [20050818dsdk12.pdf](#) **PLANNED DEVELOPMENT (0406)**

E. Resolutions

67. Request approval of a resolution amending the Personnel Rules and Regulations.

**COMMENTS:** Relating to general provisions; compensation and classification; employment; employee status; benefits; and employee rights, responsibilities and limitations, and revising the Administrative Memorandum related to Unclassified Service.

**DOCUMENT NAME:** [20050915hrds01.pdf](#) **PERSONNEL RULES AND REGS (0301-01)** RESOLUTION NO. 2005.43

68. Request approval of a resolution authorizing the City Manager to sign FY05-06 CDBG sub-recipient contracts in excess of \$30,000.

**DOCUMENT NAME:** [20050915cdnc02.pdf](#) **COMMUNITY DEVELOPMENT BLOCK GRANT (0207-26)** RESOLUTION NO. 2005.51

- \*69. This is the public hearing for approval of a resolution amending Appendix A of the Tempe City Code relating to *water* rates.

**DOCUMENT NAME:** [20050915fstd01.pdf](#) **MISCELLANEOUS FEES (0210-05)** RESOLUTION NO. 2005.47

- \*70. This is the public hearing for approval of a resolution amending Appendix A of the Tempe City Code relating to *wastewater* rates.

**DOCUMENT NAME:** [20050915fstd02.pdf](#) **MISCELLANEOUS FEES (0210-05)** RESOLUTION NO. 2005.48

- \*71. This is the public hearing for approval of a resolution amending Appendix A of the Tempe City Code relating to *irrigation* rates.

**DOCUMENT NAME:** [20050915fstd03.pdf](#) **MISCELLANEOUS FEES (0210-05)** RESOLUTION NO. 2005.49

72. Request approval of a resolution authorizing application to the Gila River Indian Community for grant funds from the Gila River Indian Community State Shared Revenue Program for the Papago Park Regional Master Plan.

**DOCUMENT NAME:** [20050915csmr03.pdf](#) **PAPAGO PARK (0706-29)** RESOLUTION NO. 2005.52

73. Request approval of a resolution authorizing application to the Gila River Indian Community, on behalf of the Boys and Girls Clubs of the East Valley, for Gila River Indian Community State Shared Revenue Grant Funds.

DOCUMENT NAME: [20050915csmr01.pdf](#) BOYS-GIRLS CLUB (0109-03)  
RESOLUTION NO. 2005.53

**6. PUBLIC APPEARANCES**

According to the Arizona Open Meeting Law, the City Council may only discuss matters listed on this agenda. Matters discussed by the public during public appearances cannot be discussed by the City Council unless they are specifically listed on this agenda. There is a five-minute time limit per speaker. Speaker's visual aids or recorded tapes are not allowed.

Members of the public shall refrain from making personal, impertinent or slanderous remarks and from becoming boisterous while addressing the City Council or while attending the meeting. Unauthorized remarks from the audience, clapping, stomping of feet, yelling or any similar demonstrations are also prohibited. Violations of these rules may result in removal from the City Council meeting.

SCHEDULED PUBLIC APPEARANCES

- Lawhana Sentell, Tempe, re: Escalante phones
- Aa'Ishah Salaam I, Tempe, re: Youth Bus Passes
- Paula Carruth re: Youth Bus Passes
- Denny Skolnick, Tempe, re: "Mill Avenue Guide's Recognition of Tempe Citizens Who Deserve to be Thanked for What They Do."

**7. CURRENT EVENTS/COUNCIL ANNOUNCEMENTS/FUTURE AGENDA ITEMS**

The City of Tempe endeavors to make all public meetings accessible to persons with disabilities. With 48 hours advance notice, special assistance can also be provided for sight and/or hearing impaired persons at public meetings. Please call (480) 350-8241 (voice) or (480) 350-8400 (TDD) to request an accommodation to participate in the City Council meeting.

**Agendas are also available at [www.tempe.gov/clerk](http://www.tempe.gov/clerk)  
Watch live at [www.tempe.gov/tempe11](http://www.tempe.gov/tempe11)**